



2026 NATIONAL GOLDEN GLOVES: TOURNAMENT OF CHAMPIONS TOURNAMENT FACT SHEET

TOURNAMENT HOST:

Engine Room Boxing, Tulsa Sports, Kansas-Oklahoma Golden Gloves – Aaron Sloan, Delegate

TOURNAMENT DIRECTORS:

Aaron Sloan, engineroomboxing@gmail.com (918) 671-2696

COMPETITION VENUE:

Arvest Convention Center, 100 Civic Center, Tulsa, OK 74103

HEADQUARTERS OFFICE:

DoubleTree Hotel, 616 W. 7th Street, Tulsa, OK 74127

HEADQUARTERS HOTEL(S):

DoubleTree Hotel, 616 W. 7th Street, Tulsa, OK 74127 - [Booking Link To Come](#)

LaQuinta Inn & Suites, 707 S. Houston Avenue, Tulsa, OK 74127 - [Booking Link To Come](#)

DATES:

Franchise Representative Arrival: Saturday, May 9, 2026 (**ONLY ONE DAY FOR REGISTRATION**)

Team Arrivals: Boxers and Coaches must arrive prior to 3:00pm on Sunday May 10th for the scheduled Boxers & Coaches Technical Meeting at the Arvest Convention Center.

*****Athlete Representatives will be voted on during the Boxers & Coaches Technical Meeting.***

Competition: Monday May 11th thru Saturday May 16th

WEIGHTS:

Twenty (20) weight classes will be contested at the National Tournament.

MALE: 110, 121, 132, 143, 154, 165, 176, 187, 198, 198+

FEMALE: 106, 112, 119, 125, 132, 143, 154, 165, 176, 176+

BOXER AGE REQUIREMENTS:

Boxers ages 18 thru 40 are eligible to participate. All boxers must be at least 18 years of age prior to competing in any Golden Gloves advancing event and not yet 41 before May 17, 2026.

ENTRIES:

Each current Franchise in good standing is eligible to enter up to 10 male and 10 female boxers. Non-citizens of the US **are eligible to compete** in the 2026 National Tournament. ALL boxers must have a minimum of 10 bouts and meet the age determination requirement to compete at the National Tournament. A Bout Exception Form may be completed with authorization from the Boxer's coach, Franchise Delegate and Golden Gloves of America President. The Bout Exception Form must be submitted 7 days prior to the first Golden Gloves competition event. **Franchise Team Rosters must be emailed to the Executive Director immediately following your franchise region tournament and no later than SUNDAY APRIL 26, 2026. Any changes to Team Rosters must be turned in to The Headquarters Office on Saturday May 9th from 12:00pm-9:00pm. The Headquarters Office will NOT be open on Sunday May 10th as this date is reserved for draw/bracketing and boxers/coaches technical meeting.**

FRANCHISE DELEGATION:

A full Franchise Team Delegation is comprised of up to 26 members: 1 Delegate, 1 Alternate Delegate, 20 boxers, 2 team coaches, 2 officials. No franchise may participate in the tournament with less than eight (8) qualified contestants. The Executive Committee may waive this requirement based on extenuating circumstances which judgment shall be at its sole discretion.



TEAM REGISTRATION/CHECK-IN:

BOXER PASSBOOKS AND FINAL TEAM ROSTERS will be submitted to the Headquarters office located at Doubletree Hotel Saturday May 9th between 12:00pm-9:00pm. **The Headquarters Office will close at 9:00pm on Saturday May 9th and remain closed on Sunday to boxers and delegates. Late franchise team arrivals WILL NOT be entered into the tournament.**

Franchise Delegation credentials will be issued to Delegates when the team is registered at the Headquarters Office on Saturday May 9th. Credentials will be issued for the Delegate, Alternate Delegate, and boxer entrants who are registered by the Franchise Delegate.

COACHES REGISTRATION/CHECK-IN:

All coaches not serving as a Franchise Team Coach, must register online through webpoint.

WEBPOINT: **REGISTER LINK TO COME**

Credentials for all Coaches will be issued at the Headquarters Office on Saturday May 9th 12:00 noon - 9:00pm, Sunday May 10th 10:00am-2:00pm, and daily 7:00am-9:00am **during weigh-ins ONLY. No Coaches credentials will be issued outside of these times.**

OFFICIALS REGISTRATION/CHECK-IN:

All officials not serving as a Franchise Team Official, must register online through webpoint and complete an Officials Form.

WEBPOINT: **REGISTER LINK TO COME**

OFFICIAL'S FORM: <https://forms.gle/wtvscfUwbmaTvSTs5>

Credentials for all Officials will be issued at the Headquarters Office on Saturday May 9th 12:00 noon - 9:00pm and Sunday May 10th 10:00am-2:00pm. **Any Officials arriving outside of the registration time MUST CONTACT the Tournament Chief of Officials Jeanne DePriest at jhd4boxing@msn.com or (970) 978-5188.**

All participants must present their credentials for admission to the venue.

DRAW AND BRACKETING:

Live Draw and bracketing will take place through **Instagram Live** on **Sunday May 10th at 12:00 noon.**

COACH/BOXER/DELEGATES TECHNICAL MEETING:

Sunday May 10th 3:00pm at Arvest Convention Center

WEIGH-INS AND PHYSICALS:

Monday May 11th through Saturday May 16th weigh-ins will be held at Arvest Convention Center at 7:00am sharp each day. Physicals will take place immediately following the Boxer's weigh-in.

COMPETITION SESSIONS:

One session daily Monday May 11th thru Friday May 15th 5:00pm and Saturday May 16th 5:00pm

RINGS-ROUNDS:

**3-minute rounds are mandatory in all Golden Gloves Tournaments leading up to the National Golden Gloves Tournament.*

3 rings, 3-minute rounds

SCORING SYSTEM:

Xempower Scoring System

UNIFORMS AND EQUIPMENT:

All participants must wear team uniforms with team colors as provided by their Franchise. All Open Elite boxers are required to wear open-faced competition approved headgear in all Golden Gloves tournaments. (Sub-Franchise, Regional and National tournaments.) Coaches must have their own corner equipment. Competition gloves will be provided at the National Tournament and must be used by all boxers in the competition. Headgear will not be provided.



RULES:

The 2026 National Tournament does not lead to USA Boxing National or International competition. For this tournament year, non-citizens are eligible to compete in all weight classes. Boxers are also not required to be clean shaven. All boxers will be allowed to weigh in twice during the designated weigh-in period. ***No weight allowance is permitted.***

USA Boxing National Rulebook with Golden Gloves Rules Modifications will be used in the conducting of the Tournament. Additional policies and procedures as contained in the Golden Gloves of America By-Laws and Policies and Procedures shall prevail over this tournament.

*****All rules and policies as outlined in this fact sheet are applicable at all Golden Gloves competitions (i.e. sub-franchise and regional events.)***



BOUT EXCEPTION FORM

(Must be received by Golden Gloves of America, Inc at least 7 days prior to the first Golden Gloves event in which you wish to participate)

USA Boxing Member ID #: _____ Franchise: _____

Boxer Name: _____ Date of Birth: _____

City, State: _____

Phone: _____ Email: _____

Personal Gym Name: _____

Personal Coach Name: _____

Coach Phone: _____ Coach Email: _____

Boxer Matchtracker Record: _____ Wins _____ Loss _____ Other (Walkover/RSC, etc) Weight Class: _____

What makes you a good candidate for the exception at the National Golden Gloves?

Boxer Signature

Franchise Delegate Signature

Print Name

Print Name

Date

Date

Email completed form to: BobRussoMaine@gmail.com **SUBJECT: BOUT EXCEPTION REQUEST**

Exception request APPROVED DENIED by Golden Gloves of America, Inc

Signature

Print Name

Date



2026 Team Roster

FRANCHISE NAME:

Team Rosters must be emailed **IMMEDIATELY AFTER YOUR FINALS.**

All rosters and substitutions, deletions, or additions must be submitted
by email to AbbeySmith.TN@gmail.com.

Deadline for Roster submission, including changes is WEDNESDAY APRIL 29th.

Franchise Team Members

| Title | Name | Passbook # |
|--------------------|------|------------|
| Coach #1 | | |
| Coach #2 | | |
| Official #1 | | |
| Official #2 | | |
| Ringside Physician | | |

Male Boxers

| Weight Class | Boxer Name | Passbook # |
|--------------|------------|------------|
| 110 lb. | | |
| 121 lb. | | |
| 132 lb. | | |
| 143 lb. | | |
| 154 lb. | | |
| 165 lb. | | |
| 176 lb. | | |
| 187 lb. | | |
| 198 lb. | | |
| 198+ lb. | | |

Female Boxers

| Weight Class | Boxer Name | Passbook # |
|--------------|------------|------------|
| 106 lb. | | |
| 112 lb. | | |
| 119 lb. | | |
| 125 lb. | | |
| 132 lb. | | |
| 143 lb. | | |
| 154 lb. | | |
| 165 lb. | | |
| 176 lb. | | |
| 176+ lb. | | |



Additional Franchise Members

| Title | Name | Passbook # |
|------------------------|-------------|-------------------|
| Additional Coach #1 | | |
| Additional Coach #2 | | |
| Additional Coach #3 | | |
| Additional Coach #4 | | |
| Additional Official #1 | | |
| Additional Official #2 | | |
| Additional Official #3 | | |
| Additional Official #4 | | |
| Ringside Physician | | |
| Ringside Physician | | |

FRANCHISE NAME:

Delegate Name:

USAB Member #:

Email:

Phone:

Alt. Delegate:

USAB Member #:

Email:

Phone:

Franchise Delegation Team Boxers listed above have taken part in the Franchise advancing tournament(s) and are financially supported by the Franchise, with exception to walkovers.

Franchise Delegation Team Non-Athletes listed above are eligible to serve in their respective roles as identified by their USA Boxing membership and are financially supported by the Franchise.

Additional Franchise Members are endorsed by the Franchise for participation representing the Franchise name.

Signature Franchise Delegate

Date



2026 Franchise Transportation Request

FRANCHISE NAME:

Please email this form to: engineroomboxing@gmail.com

Deadline to submit is Friday April 24, 2026.

Arrival Date: _____

Arrival Airline: _____ **Flight #:** _____

Arrival Time: _____

Number of people to be picked up at arrival: _____

Contact Name and Phone Number for arrival transport:

Departure Date: _____

Departure Airline: _____ **Flight #:** _____

Departure Time: _____

Number of people to be picked up for departure: _____

Contact Name and Phone Number for departure transport:

Delegate Name: _____

Delegate Phone: _____

Delegate Email: _____